

Victory

magazine

Hidden With Christ Ministries
March/April 2026



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Heart to Heart

with
Rita Langeland

February is typically the hottest month of the year in Tanzania. I was not aware of that fact when I agreed to visit that nation for the very first time in February 2003 to speak at a pastors conference. I remember standing in the front of the dirt floored church with the tin roof, (baking as if I were a loaf of bread) with beads of sweat running down the back of my legs. I stood there flushed with heat, trying to share a few coherent Biblical thoughts with the help of a struggling Swahili-speaking translator. I remember distinctly thinking that I had not experienced such intense heat even during my high school P.E. class in Florida!

I am convinced God has a sense of humor. He clearly knows that I have never enjoyed heat or dirt, yet there I was, experiencing an abundance of both, and promising I would return in six months to continue the seminar we had started that week. Somehow, obeying God's call managed to surpass my personal desire for physical comfort. And by God's grace, it has continued for more than 20 years.

Those of us who are blessed to live in the United States, have many comforts in our lives that we quite naturally take for granted. The publisher of Oxford Languages defines the expression "take for granted" as: ***to fail to properly appreciate (someone or something), especially as a result of overfamiliarity.***

We are so familiar with clean water running from our faucets and lights turning on at the flip of a switch, that we undoubtedly fail to appreciate the richness of those luxuries. We do not even consider them luxuries because they are so commonplace in our lives, yet for a vast number of people on the earth, they are still an unfulfilled dream. A World Bank report in 2024 estimated that more than one billion people lack electricity (especially in Sub-Saharan Africa) and over two billion lack access to clean water.

Experiencing these issues in Tanzania has made me deeply appreciate the many basic comforts like hot showers and water pressure that we have in the USA. When is the last time you gave thanks for good water pressure?

I was sitting in the Mission House in Moshi one hot Tanzanian morning and was suddenly struck with the thought that I needed to sincerely give thanks for the simple breakfast of eggs, chapati and ice coffee that sat before me. Not a cursory "thank you for this food" prayer, but from my heart, thanking God for His constant provision. I realized at that moment that I have so often taken the luxurious gift of plentiful food for granted.



**Breakfast in the
Mission House**

As you read the stories in this edition of the Victory Magazine, I want to challenge you to consider anything (or anyone) you might be taking for granted in your life. As the Lord reveals it, begin a campaign of thankfulness in your own heart. Express gratitude to God and those you may have overlooked out of familiarity. Truly, this is God's will for our lives.

***Be thankful in all circumstances,
for this is God's will for you who belong to Christ Jesus.***

1 Thessalonians 5:18

**"Don't Make God
so small
He can't help
you..."**

DEREK PRINCE
in "God's Medicine Bottle"

Derek Prince was born into a British military family in Bangalore, India in 1915. Educated at Eton College and Cambridge University, he adopted an atheistic worldview during his University studies. While serving with the British Army in World War II, he experienced a life-changing encounter with Jesus Christ. He began studying the Bible, concluding that Jesus Christ is alive and the Bible is a relevant book. He later became a world-renowned Bible teacher, writing over 50 books translated into over 100 languages. He died in 2003 at the age of 88.



Unlock the Trapdoor of Trauma

by Dr. Marcia Chang Vogl

Trauma locks a person into an emotional time capsule. Traumatic events become stamped on the soul. This stamp can resurface, expand or be joined with other similar traumas. If a close grandmother dies, there will be the grief of the loss. The parents' divorce exacerbates the trauma of loss. If a child suffers the loss of a close friendship and later a devastating breakup with a boyfriend, trauma boxes her in on all sides. Although she may try to ignore, "forget about" the pain or pretend it didn't hurt, it's there. Unfortunately, that feeling of loss can perpetuate throughout life leading to sadness, depression and unexplained loneliness.

A person is traumatized if he or she was ostracized, called names, bullied, raped, or physically or emotionally abused. A "little teasing" can open up old wounds that others don't know about. As a counselor, when a person is willing to open up their life to me, I see the suffering of trauma directing their way of thinking, their view of the world, and impacting their emotional health. That person can easily go from self-condemnation to victimization. Neither is good.

God knows people suffer from such trauma, that's why He desires to "restore their souls." Your soul is the part of you that views the world through your experiences as you make life choices. Because Jesus is the same yesterday, today, and forever, He is the only one that can reach into our past to heal our souls. The only requirement is to admit the trauma and let Him in to heal.

When an appendix is inflamed, we depend on a doctor's expertise and should follow their guidance. You tell him where it hurts, how long you have been experiencing pain, and allow him to surgically reach inside your body to remove the diseased organ.

Similarly, through prayer, and by the direction of the Holy Spirit, past trauma can be removed, healed and neutralized. The Lord does not change your history, but He will remove the pain associated with it. When that happens, that pain can become the steppingstone to a stronger, wiser, and more compassionate you.

As I pray with people for their inner healing, the Lord unlocks the trap doors of trauma. With the guidance of the Holy Spirit, many have been restored to live out their lives in emotional freedom, good health, and joy. Although I use principles and methods of psychology and counseling, the ultimate healing comes from the Lord Jesus and the guidance of the Holy Spirit.

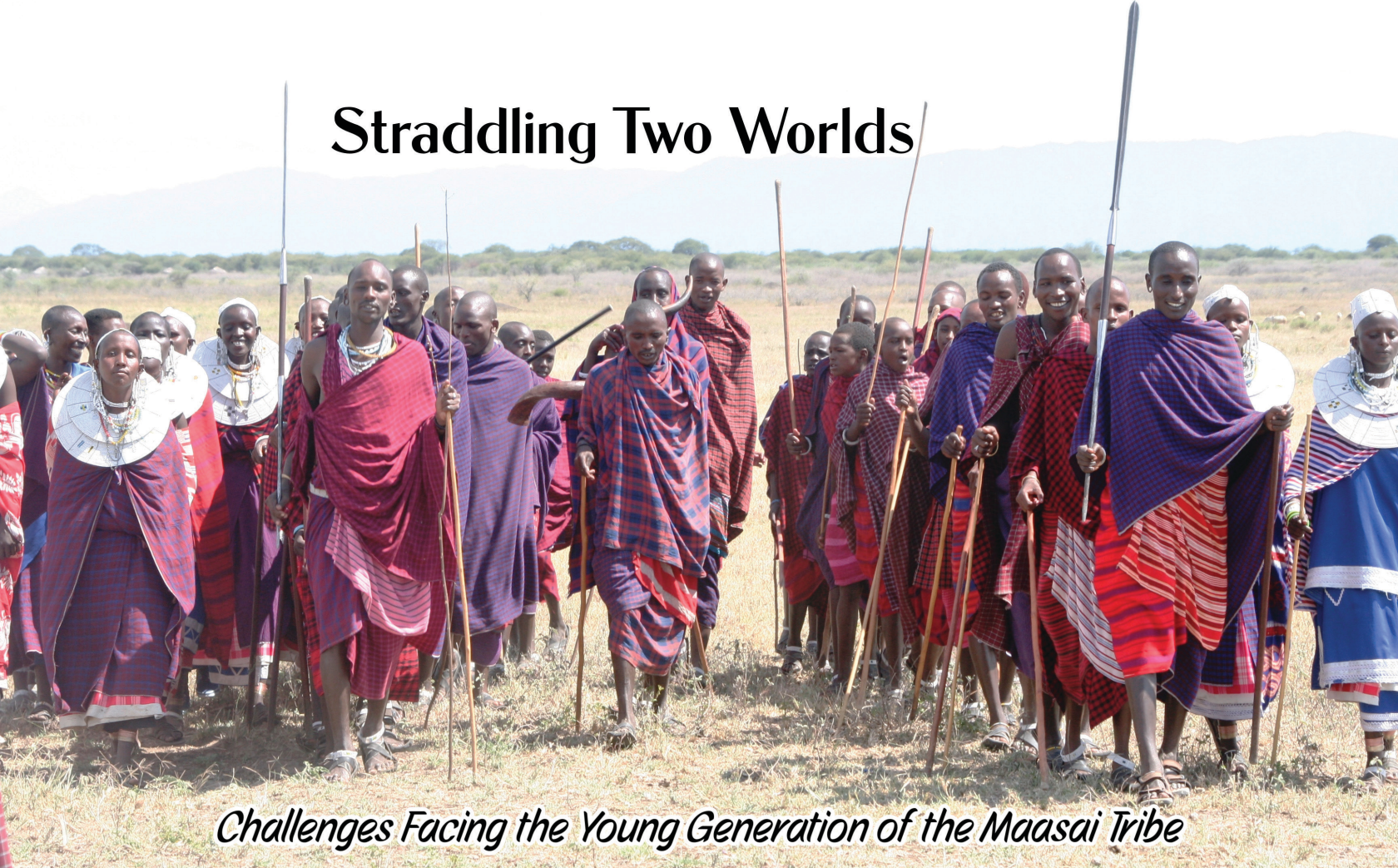
If you are suffering from past traumas, the good news is, Jesus is waiting to restore you, if you are willing to go to Him.

***He restores my soul;
He leads me in the paths of righteousness For His name's sake.***
Psalm 23:3

Marcia Chang Vogl has been involved in personal prayer ministry since 1992. She holds a Masters and Doctorate in Practical Ministry from Wagner Leadership Institute with a specialty in women's ministry, deliverance, and workplace ministries. She is an ordained minister in partnership with Hidden With Christ Ministries. If you have unexplained fears or anxiety, that might be trauma traps, and you want to explore the possibility of being delivered, contact Marcia. Tell her you read this article. You can email her at:

Marcia.prayer@gmail.com

Straddling Two Worlds



Challenges Facing the Young Generation of the Maasai Tribe

by Pastor David Langeland

The Maasai tribe is one of the most recognizable tribes on the African continent. Renowned for their vibrant attire and distinctive jewelry, they have remarkably preserved their cultural traditions despite sweeping societal transformations brought about by modern technology.

Residing primarily in Northern Tanzania and Southern Kenya, recent population counts from 2024, estimate one million Maasai living in Tanzania and 1.2 million in Kenya.

A Maasai man's wealth is measured by how many cows, goats, and sheep he owns, which also affects his standing in the community. Boys learn to look after these animals and herd them from the age of six.

As pastoralists, the Maasai are semi-nomadic, moving when needed to find pasture for their flocks and herds. The women are tasked with building the Maasai homes from mud, sticks and cow dung. The finished huts are a marvel, with the cow dung adding a waterproof barrier to the walls which lasts for many years.

Despite the outward beauty and often romanticized lifestyle of the Maasai tribe and their lion-killing warriors, there exists many troubling aspects of the culture that negatively affect the lives of Maasai children.



Maasai Young Man Herding Cattle in Mto Wa Mbu, Tanzania

Because of the high value placed on amassing cattle, traditionalists among the Maasai tribe hold little to no value for education. They have steadfastly resisted the government's insistence that all Maasai children be sent to Primary school. Though compulsory school attendance by Maasai children was implemented by law in 1977 in Tanzania, only under threat of imprisonment have Maasai leaders complied with this requirement.

But their initial obedience to the new law was limited to allowing boys to attend school. Girls were considered "needed" at home. But in truth, Maasai men believed that girls had no need of education and feared that schooling would present a barrier to the traditional "child marriages" practiced in Maasai culture. This battle has continued for nearly fifty years.

In our current generation, it is much more common for Maasai girls to attend Primary School, which ends at 7th grade, but still rare for a Maasai girl to attend or graduate from Secondary School (High School). Most Maasai girls are given in marriage by the time they complete Primary School. Maasai men traditionally "sell" their daughters for an agreed bride price of cattle, to an older man with a degree of wealth that allows him to part with ten or twenty cows. Traditional Maasai tribalists take multiple wives, depending on their ability to afford the dowry for a second, third or fourth wife.



**Young Maasai women in
Esilalei village, Tanzania**

Those Maasai living closer to larger towns in Tanzania, have been exposed to lifestyles which are different from their traditional way of life. Many in the younger generation have come to realize that education is something to be desired and can offer them opportunities that their parents never experienced.

Yet there continues to be a struggle between the older generation that wants to preserve the long-revered traditions of the cattle-herding Maasai lifestyle, and their young men who desire to enter the modern world of education, work and business. In addition, there remains a staunch resistance in the Maasai community against young women being educated beyond the Primary School level. Many Maasai families continue the age-old practice of offering their daughters as potential brides in exchange for the traditional dowry of cattle to increase the family herd. This has remained a strong motivation for many Maasai tribalists to forbid their daughters from continuing their education.

Hidden with Christ Ministries has had a long friendship and working relationship with Maasai pastor Zablon. He has been a steadfast encourager to the younger generation of Maasai – both young men and young women – to pursue education. This has brought him into direct conflict with the traditionalists in the tribe who deeply resent his "interference" with the practices of the Maasai culture. He has repeatedly stood in the gap for Maasai girls who were being forced into unwanted marriages so that the family could gain cattle. He has contacted governmental authorities when young girls were forcibly taken from school and prepared for marriage against their will. It was this type of situation that brought our two female Maasai college students into the TOA KIDZ Education Project. You can read their stories in the following pages.

We have chosen to highlight our sponsored Maasai students in this issue of the Victory Magazine to illustrate the profound impact education sponsorship makes in the life of a student in Tanzania. As you read their stories let their achievements encourage you that our partnership with the Maasai community is making a profound and lasting difference in the future of each student and their families. Our direct connection to local Maasai leaders and families is a rare and unique opportunity that we do not take for granted.

**Help change a child's life by making a one time or monthly donation to the TOA Kids Education Project!
See the bottom of Page 8 for donation details.**



A Maasai Child's Dream Realized

by Rita Langeland

Raised in a traditional Maasai family in Tanzania, Kipson experienced profound loss early in life. His mother died when he was just seven years old. Kipson described it this way: ***"My world shattered with the passing of my mother. The pain was immense, a constant ache that colored every aspect of my young life."***

His grief was tragically deepened three years later. In his own words, he continues the story: ***"Then at age ten, I lost my dad. These early experiences left me feeling incredibly alone. I faced numerous challenges from the emotional turmoil of grief to the practical struggles of daily life. The weight of these experiences was heavy, and there were times when I felt overwhelmed."***

Without any surviving parent to care for him and his younger sister, the siblings were taken in by their paternal uncle. The uncle was struggling to support his own family, so Hidden with Christ Ministries began sponsoring the education expenses for the newly orphaned children, Kipson and Neema.

Though Kipson dreamed of working in the medical field one day, he became so frustrated during Secondary School he contemplated quitting altogether. His uncle strongly urged him to remain in school but was worried the teenager was about to make a mistake he would later regret. I happened to visit the family at that time when the children were on a school break. The sponsor who had been faithfully covering Kipson and Neema's school fees was also with me in Tanzania. Together we prayed with both students, and thankfully, Kipson remained in school.

Kipson was a bright student and after completing Secondary School, entered Kilimanjaro School of Pharmacy. He successfully graduated from that college in 2025. His younger sister, Neema, followed in his footsteps, and is currently studying at the Kilimanjaro School of Pharmacy as well. With its incredibly challenged economy, Tanzania is a tough place to find a job, even with a college education. But Kipson has successfully entered the working world and is currently employed in a pharmacy in the city of Moshi which does both retail and wholesale business.

The educational sponsorship Kipson received from the Treasures of Africa KIDZ Education Project was life altering for this Maasai young man. In Tanzania, education experts estimate that only 1% to 2% of Maasai students ever earn a college degree. Our child sponsors have FOREVER altered the trajectory of this young man's life!

Kipson wrote a letter expressing his gratitude toward his sponsors: *"I am writing this letter to express my deepest gratitude for your unwavering support throughout my academic journey. Your belief in me and your commitment to my education have been instrumental in reaching this significant milestone - graduation. I am incredibly thankful for your generosity, which has allowed me to focus on my studies and pursue my dreams without the burden of financial stress. And, I am now employed in one of the big pharmacies in Moshi, Kilimanjaro."*

As a ministry, we want to express a HUGE THANKS to all who have supported the TOA KIDZ Education Fund over the years and those who have prayed for the children. This story is proof of the amazing fruit that sponsoring a child in Tanzania brings forth!



Kipson in Front of His Workplace



Kipson's younger sister Neema is currently a student at Kilimanjaro School of Pharmacy

Please consider supporting the Treasures of Africa KIDZ Project with a one time or monthly donation to help pay school fees and other education expenses of our students in Tanzania. You will literally be changing lives through your generosity!



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BEATING THE STATISTICS FOR MAASAI WOMEN

by Faith Kaluse
Administrator
Hidden with Christ Ministries
Moshi, Tanzania



Tanzania is home to over 100 different tribes. Sadly, the Maasai tribe has one of the highest illiteracy rates in the nation. This is largely due to tribal elders' reluctance to support formal education for their children. Girls are especially negatively impacted by tribal traditions which promote marriage as young as 12 and 13 years of age and seek to prevent education of their children beyond Primary School.

According to the Maasai Education Foundation, only 20 to 30% of Maasai children of Primary School age, are enrolled in school. Only 1/3 of those students are female. Because the law in Tanzania only requires compulsory school attendance through grade 7, which is the end of Primary School, the number of Maasai students who continue on to Secondary School (high school) is very low, with a small percentage being female.



**Esther - Our First Maasai
Student to Study Social Work**

Hidden with Christ Ministries has endeavored to make a difference in the lives and futures of Maasai students through our Treasures of Africa KIDZ Project. Currently, we have two Maasai young ladies, **Esther** and **Esupati**, who are being sponsored as college students at the Institute for Social Work in Mwanga, Tanzania. Their journey to get to this level of education has been nothing short of traumatic.

Esther's father was a Maasai traditionalist who did not believe in educating girls. Her mother, however, wanted her daughters to receive an education. This intense disagreement led to Esther's father abandoning the family and marrying another woman. However, he was determined to give Esther in marriage as early as possible so that he could reap the bride price of cows in exchange for his daughter.

When Esther was in Standard Five, (fifth grade) her father found a man for her to marry and received cows from him as the bride price for the arranged marriage. He instructed Esther that when she reached Standard Seven, she should intentionally fail her exams (which would prevent her from attending Secondary School) so that she could marry the man from whom he had received cows.

Esther rejected her father's plan, insisting that she needed to continue her education. Though her father pressured her to agree, she steadfastly refused to deliberately fail her exams, in order to marry a stranger. This led to many arguments with her father. On the contrary, Esther's mother encouraged her to persevere, work hard in school, and strive to pass her Standard Seven exams so that she could continue with her Secondary School education.

Esther's father concocted a wicked scheme to force Esther to marry. He arranged with the young man from whom he had received the bride price, to go to the house where Esther was staying, at a time her mother was away from home. He arrived there with two friends and forced himself upon her. This was intended to force Esther to agree to the marriage, out of shame, if for no other reason.

Instead of this criminal act being dealt with by police, Esther's father and other Maasai traditional leaders "concluded the matter" in a meeting without involving government officials. The whole situation had been her father's arrangement to ensure that Esther would not pursue further education and be forced to marry the man from whom he received the dowry. But Esther staunchly refused to agree to the marriage. She was 14 years old at the time.

With her mother's determined help, Esther went on to attend and graduate from Secondary School. That victory alone was more than most Maasai girls ever accomplish. But Esther desired to go further, and to attend college.

Hidden with Christ Ministries stepped in and took Esther to Moshi, where she was housed in our Transition House for college-aged girls. She was sent to English classes for several months in order to prepare her for college which would be taught in English only. Then she was sent to computer school because she had no experience whatsoever with computers, and that too, would be required in college. Just getting Esther ready for college was an expensive undertaking, but the investment in this young lady's life was worth it. Esther is now in her second year at the Institute for Social Work and loves what she is studying. She is preparing herself to go back to the Maasai community to help young girls like herself, achieve their dreams.

Esupati was also under tremendous pressure to marry an older man she did not know or love. Her father had died, but her brothers were determined to extract a dowry of cattle from a potential husband for their sister. Esupati wanted no part of this plan for her life. She wept and begged the brothers to stop their scheming. She eventually ran to her pastor, who agreed to try and find a way to help her.

Her pastor contacted Hidden with Christ Ministries and asked if we could help Esupati attend college. Like Esther, she needed a lot of preparation before she would be able to handle college-level studies. She came to live at the Transition house, attended English and computer classes, and was coached in "city living" versus village life by the older TOA college girls. She learned how to budget money for food from her monthly allowance and how to shop at the local markets. These were all things she had never done before. Then she enrolled at the Institute for Social Work and joined Esther, who has faithfully encouraged her.

These two Maasai young women will become important leaders in their community when they complete their schooling. And the supporters of the Treasures of Africa KIDZ Education Project will have had the honor of helping them achieve something that less than 1% of Maasai women ever attain – a college education.



Esupati - Our Second Maasai Student Studying at the Institute for Social Work

NYERERE'S QUEST

by Pastor Geoffrey Kioko Simon
HWCM East Africa Director

Quite often in life, our quest informs our pursuits. And it is these pursuits that build up our lives and shape us for the future. Such is the case of one young man, Nyerere Leken, our recent accounting graduate from Moshi Cooperative College.

Just over two years ago, a young man clad in Maasai traditional attire came to our office in Moshi, Tanzania. His action was moved by a deep desire to study accounting. Pastor Rita, Faith and I sat with him at the office just to ascertain exactly what it was that he really wanted. Despite our various suggestions, this young man seemed very fixated on studying accounting and nothing else. It is important to note that this was an unusual level of determination for a Maasai youth. Many will not move with this kind of focus to pursue education. Many choose to remain in the villages and become traditional warriors, hunt lions and take care of their family's flocks. So this was quite astonishing to observe, but also clearly God-driven.

After talking with him, Faith took him to the Moshi Cooperative College where they went straight to the admissions department. On arrival, Faith told us that they found another young man at the desk who warmly welcomed Nyerere and strongly encouraged him. He was quite excited to see a young man dressed in traditional Maasai garb. He immediately made the effort to introduce him to a lecturer at the College who was also from the Maasai tribe. After the assessment, Nyerere was informed that the college would accept him to study for a Diploma in Accounting. They obtained a list of what was required and came back to the office. Then the preparations to pursue his quest began, and a short while later, he commenced his studies.



Nyerere

While in College, Nyerere worked hard and obtained good results. Akiba Commercial Bank in Moshi offered him an opportunity to work there during his field attachment. (A period of internship required by the college.) During this time, he was assigned various duties, chief among them opening new accounts for customers. While at the bank, the management liked his work. Nyerere continued to volunteer to work at the bank even when his field attachment was over, to continue to gain more practical experience. After his field attachment was completed, at the end of last year, Nyerere graduated with a diploma in Accounting, fulfilling his long-held dream.

***For surely there is a latter end [a future and a reward],
and your hope and expectation shall not be cut off.***

Proverbs 23:18 (AMPC)

However, the journey for Nyerere does not end there. Last Fall, when Pastor Rita returned to Tanzania, we met together once again. Nyerere told us that he had been praying that he would be able to continue with his studies and earn a bachelor's degree in accounting. God is faithful. By God's grace, Hidden with Christ Ministries was able to pay for Nyerere to continue with his studies. He is now pursuing his bachelor's degree in accounting at the Moshi Cooperative College in Moshi town.



**Nyerere's Mother in
Their Home Village**

Without the support of our generous donors, young men like Nyerere, would not have the opportunity to realize their dreams. Your kindness has helped many young people and children move from the dreaming phase to actualizing their dreams. For more than two decades, young lives in Tanzania have been totally transformed. We are grateful to all who have partnered with Hidden with Christ Ministries in this important work.



**Nyerere: the First College
Graduate in His Family**

To God be the Glory; great things He hath done...

From the Hymn – TO GOD BE THE GLORY – by Fanny Crosby - 1875



A Teenage Perspective on **Ministry in Tanzania**

PART 2

By AndeeJoye Langeland

Administrative Assistant
HWCM Office – Lynchburg, Virginia

I was born in Southern California into a large, loving family and my needs have always been more than met. I have been homeschooled since first grade, traveled extensively with my family, and participated in many extracurricular activities. I fully recognize that I have been incredibly blessed.

Though I have always felt a general sense of gratitude for my life, only recently have I begun to understand just how blessed we are as Americans with what we consider basic necessities. Clean water, shoes, and transportation are such ordinary parts of our daily lives that we can hardly imagine living without them. Yet for many people around the world, these are not common or guaranteed.

On a recent trip with Hidden with Christ Ministries to Tanzania, I was profoundly struck by the immense hardships many people face to accomplish everyday tasks that we often take for granted. Seeing this firsthand shifted my perspective in a way I never expected. What once felt ordinary in my life, now feels like an extraordinary gift.

It challenged me to reconsider how I define “need” and deepened my gratitude for the life I have been given. Is your morning coffee a “need?” After watching families walk long distances for water and children go through their day without shoes on their feet, (things I have always considered essential) it occurred to me how naive my understanding of “normal life” truly was.

That realization was both humbling and unsettling. For much of my life, I had unknowingly equated comfort with normalcy. In Tanzania, I met various individuals who fight so hard every day for their jobs, education, and the chance to build a better future for themselves and their families. I witnessed joy that did not depend on material possessions, convenience, or abundance. I met people who carried heavy burdens with remarkable strength and dignity.

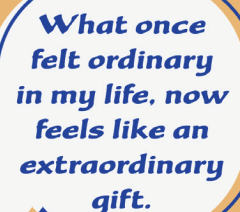
This experience reshaped the way I think about my future and how I want to persevere even when adversity strikes. I do not believe that the blessings God has given us are meant to produce guilt but rather present a challenge to wise stewardship. In this nation, we have been given access to resources, education, and opportunity, and I feel I am accountable for how I use them.

In Luke 12, Jesus spoke these words, **“From everyone to whom much has been given, much will be required; and to whom they entrusted much, of him they will ask all the more.”** As Americans, we have been entrusted with much, and I believe that much will be required from us in return. Comfort should not lead to complacency, but to compassion and the desire to use our blessings to help others.

Ultimately, my trip to Tanzania did more than expose me to hardship, it broadened my understanding of the world and changed my perspective on life forever.

***From everyone to whom much has been given, much will be required;
and to whom they entrusted much, of him they will ask all the more.***

Luke 12:48b (Amplified Version)



***What once
felt ordinary
in my life, now
feels like an
extraordinary
gift.***

What To Do When Lawlessness Increases

End-Times Strategies Part 2

By Rita Langeland

The New Testament provides multiple accounts which vividly describe what society will be like in the last days. In his second letter to Timothy, the apostle Paul gave this detailed warning.

But know this, that in the last days perilous times will come: For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God...

2 Timothy 3:1-4 NKJV

We have already begun to see these qualities manifesting in society, along with a violent brutality unleashed against the innocent that is seldom seen except in times of war. All facades of civility will quickly disappear as these end-times prophecies come to pass. In the Gospel of Matthew, we find Jesus explaining what will happen to the hearts of many people when lawlessness increases.

And because lawlessness will be increased, the love of many will grow cold.

Matthew 24:12 ESV

During the end-times, when individuals encounter widespread cruelty, violence, and a total lack of concern for human life, any compassion or unconditional love they once had may quickly fade away. Anger, disgust, contempt and hatred for the perpetrators along with a desire for revenge will be vying to take up residence in the heart. This will be a very serious temptation even for believers. Note that Jesus said, ***"...the love of many will grow cold."*** Not ***"the love of all will grow cold."*** It is possible to stand your ground and not give in to the spirit of wickedness which will be prevalent at the time. We do NOT have to become cold-hearted! But we must prepare.

There is one spiritual defense available to hold off the enemy – you must GUARD YOUR HEART!

Above all else, guard your heart, for everything you do flows from it.

Proverbs 4:23 NIV

No army decides to guard the fort AFTER the war begins! It is too late! You must PLAN TO GUARD IT and practice guarding your heart against becoming COLD-HEARTED ahead of time. Practice when small offenses come against you:

1. Someone says something unkind to you
2. Someone insults/gossips about YOU, your family or friends
3. Someone cheats you/lies to you/steals from you/underpays you

You guard your heart by deciding ahead of the offense occurring - what you will do and how you will respond.

1. I choose to forgive ALL offenses IMMEDIATELY (don't stew over offenses – they will grow in your heart!)
2. I refuse to complain about my hurt to others
3. I pray for the offender – for God to forgive them, to come to know the Lord or hear God's voice/get revelation about their behavior from the Lord
4. I roll the care of the whole matter on to the Lord and REFUSE TO pick it up again in my thought-life
5. I refuse to allow the behavior of wicked people to cause me to lose my heart of love and thereby sever my relationship with God. (see 1 John 4:8)

This is a vital spiritual strategy to prepare yourself and your family for the increase in wickedness that will accompany the end-times. But there is good news – Jesus promised that he who endures to the end – will be saved!

***And because lawlessness will abound, the love of many will grow cold.
But he who endures to the end shall be saved.***

Matthew 24:12-13

Hope deferred makes the heart sick...



**BUT A DREAM FULFILLED
IS A TREE OF LIFE.**

Proverbs 13:12
New Living Translation